

<b>SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES</b>	Reserved for Clerk's File Stamp  <b>FILED</b> Superior Court of California County of Los Angeles <b>05/17/2022</b> Sherri R. Carter, Executive Officer / Clerk of Court By: <u>          M. Lopez          </u> Deputy
COURTHOUSE ADDRESS: Stanley Mosk Courthouse 111 North Hill Street, Los Angeles, CA 90012	
PLAINTIFF(S): Scott Douglas Ora	
DEFENDANT(S): Hollywood Chamber of Commerce et al	
<b>ORDER OF DISMISSAL</b>	CASE NUMBER: 21STCV23999

On the motion of the Court, and  
 \_\_\_ pursuant to the provisions of section \_\_\_\_\_ of the Civil Code of Procedures,  
 \_\_\_ pursuant to Local Policy and / or Local Rules,  
 it is hereby ordered that the within action is dismissed  
 \_\_\_ with prejudice as to  without prejudice as to  
 \_\_\_ entire action  complaint only  
 \_\_\_ cross complaint of \_\_\_\_\_  
 other Hollywood Chamber's Board of Directors, et al.

It is further ordered that \_\_\_\_\_  
 to recover costs as provided by law  
 \_\_\_ in the sum of \$ \_\_\_\_\_  
 \_\_\_ per filing memorandum of costs (1033 CCP et. Seq.)



*B. G. Iwasaki*

Dated: 05/18/2022

\_\_\_\_\_  
 Bruce G. Iwasaki / Judge  
 Judicial Officer

**ORDER OF DISMISSAL**

<b>SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES</b>	Reserved for Clerk's File Stamp
COURTHOUSE ADDRESS: Stanley Mosk Courthouse 111 North Hill Street, Los Angeles, CA 90012	<b>FILED</b> Superior Court of California County of Los Angeles <b>05/17/2022</b>
PLAINTIFF/PETITIONER: Scott Douglas Ora	Sherri R. Carter, Executive Officer / Clerk of Court By: <u>          M. Lopez          </u> Deputy
DEFENDANT/RESPONDENT: Hollywood Chamber of Commerce et al	
<b>CERTIFICATE OF MAILING</b>	CASE NUMBER: 21STCV23999

I, the below-named Executive Officer/Clerk of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that on this date I served the Order - Dismissal upon each party or counsel named below by placing the document for collection and mailing so as to cause it to be deposited in the United States mail at the courthouse in Los Angeles, California, one copy of the original filed/entered herein in a separate sealed envelope to each address as shown below with the postage thereon fully prepaid, in accordance with standard court practices.

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Sherri R. Carter, Executive Officer / Clerk of Court

Dated: 05/18/2022

By:           M. Lopez            
Deputy Clerk

**CERTIFICATE OF MAILING**